

July 1, 1996

Introduced By:

KENT PULLEN

kk

Proposed No.:

96-589

9947

MOTION NO.

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A MOTION confirming the Executive's reappointment of Jay Friedman, who resides in Council District Nine, to the King County Livestock Oversight Committee.

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BE IT MOVED by the Council of King County:

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The county executive's reappointment of Jay Friedman, who resides in Council

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District Nine, to the King County Livestock Oversight Committee, term to expire on

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September 30, 1998, is hereby confirmed.

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PASSED by a vote of 12 to 0 this 23rd day of September, 1996.


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KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

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Chair

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ATTEST:

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Clerk of the Council

Attachments: Application
Financial Disclosure Statement
Board Profile

LIVESTOCK OVERVIEW JULY

TOTAL NUMBER OF MEMBERS: 9 (max. of 11)
LENGTH OF TERM: 3 years

Members Appointed and Confirmed

	Name	Sex	Ethnicity	KC Dist.	Skill/Affiliation
1	Gilbert King George	M	Native American	13	Tribal/Muckleshoot Tribe
2	Linda Pfeiffer	F	Caucasian	3	Livestock Owl
3	Martha Chaney	F	Caucasian	N/A	NRCS (Federal)

Members Appointed - Not Yet Confirmed

	Name	Sex	Ethnicity	KC Dist.	Skill/Affiliation
4	Kurt Beardslee	M	Caucasian	3	Wa. Trout/Spokane
5	Jay Friedman	M	Caucasian	9	Livestock Owl
6	Ted Muller	M	Caucasian	N/A	WDFW (State)
7	Wendy Bitney	F	Caucasian	9	Livestock Owl
8	Bruce Harpham	M	Caucasian	7	Audubon/Env
9	Marilyn Tuohy	F	Caucasian	9	Livestock Owl

Vacancies

	Name	Sex	Ethnicity	KC Dist.	Skill/Affiliation
10					Tribal Representative
11					Environmental

Criteria Needed to Balance Membership:

Ethnicity	KC District	Skill/Affiliation
African American, Hispanic, Asian	1,2,4,5,6,8,10,11,12	Environmental

KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)

(Date)
9947

Board/Commission -- for which you are applying: KING COUNTY LIVESTOCK

OVERSIGHT COMM.

Name JAY J FRIEDMAN Phone 206-833-7564
(Home) (Work)

Business Address _____ * Home Address 42217-276 PL SE
ENOMELAW WA 98022

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District _____

Education CARE 12/14/1941 U/W 1950 GRAD 1950 B/A ECON-BUS-MARKETING
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission) _____

Present Employment RETIRED
(Job Title) (Date of Employment)

(Employer)
3745 MOTOR FRT INDUSTRY - SALES-MARKETING-OPERATIONS

(Previous Employment/Experience) _____

Memberships on any city and/or county COMM-DRAIN DIST 5- 1992-1996
boards, commissions, or committees and
dates of term: _____

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian _____ Hispanic _____ White
African American _____ Native American _____ Other _____
Year of Birth _____ Sex (F) (M) Handicap (Y/N) N

How did you learn of this opportunity? REAPPOINTMENT

Please return completed form to:
Karen Keegan
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271



9947

**King County
Board of Ethics**

King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: 6-23-1996

NAME: JAY J. FRIEDMAN

ADDRESS: 42217-276 PL. SE. ENUMCLAW WA 98022

BOARD OR COMMISSION: LIVESTOCK OVERSIGHT COMM.

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
PERSONAL EQUITY INVESTMENTS		VARIOUS
	EG. PSPC. WASH ENERGY	



F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

- List the name of the "person of which you are a member, partner, or employee:

- List the name(s) of the agencies that you practice before:

- List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION

(Required of all board and commission members)

I, Jay Friedman, certify under penalty of perjury that this statement is true, accurate, and complete.

Signature Jay Friedman

Signed this 23 day of JUNE, 1996.

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.